

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

: 2137

Customer No.: 035811

Examiner

: Paul E. Callahan

Serial No. Filed

: 09/701,157 : November 22, 2000

Inventors

: George Friedman

: Carlos A. Murdock

: Robert P. Starek

Title

: SYSTEM AND METHOD FOR

: PROVIDING DATA SECURITY

Docket No.: 1206-PCT-US-00

Confirmation No.: 7408

Dated: October 23, 2007

Mail Stop RCE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal Letter, in duplicate \$405.00 Check (RCE fee) Response

Request for Continued Examination (RCE) Transmittal Letter, in duplicate

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

> > DLA Piper US LLP Customer No. 35811

| By: | [man Pena | |
|-------|---------------|--|
| Date: | Oct. 23, 2007 | |

Tarres Application of George Friedman et al.

Attorney Docket No.: 1206-PCT-US-00

Filed:

November 22, 2000

For:

SYSTEM AND METHOD FOR PROVIDING DATA SECURITY

Mail Stop RCE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- × Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

| | | | | | 1 | | OTHER 7 | ΓΗΑΝ |
|---|---|-------|-------------|--------------|----------|--------------|----------|-------|
| | | | | SMALL ENTITY | | SMALL ENTITY | | |
| TIME EXTENSION PETITION FEE | | | No month(s) | | \$0.00 | | \$0.00 | |
| Subtract time extension fee previously paid | | | No month(s) | | (\$0.00) | | (\$0.00) | |
| TOTAL EXTENSION F | | | FEE DUE | \$0.00 | | \$0.00 | | |
| | CLAIM(S) | | HIGHEST | | | | | |
| | REMAINING | | NUMBER | EXTRA | | ADD'L | | ADD'L |
| | AFTER | | PREVIOUSLY | CLAIM(S) | | CLAIM | | CLAIM |
| CLAIM FEE | AMENDMENT | | PAID FOR | PRESENT | RATE | FEE | RATE | FEE |
| TOTAL | 149 | MINUS | 149 | =0 | x 25= | \$ | x 50= | \$ |
| INDEPENDENT | 4 | MINUS | 4 | =0 | x 100= | \$ | x 200= | \$ |
| | FIRST PRESENTATION OF MULTIPLE CLAIM(S) | | | | + 180= | \$ | + 360= | \$ |
| | | | | | TOTAL | \$0.00 | TOTAL | \$ |

- Please charge Deposit Account No. 50-2719 in the amount of \$. A duplicate copy of this sheet is enclosed.
- × A check in the amount of \$ 405.00 is attached. (RCE fee)
- × The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - × Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - × Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

Paul Taufer, Reg. No. 35,703

Attorney for Applicants

PAT/EEP/vp (215)656-3385 PHIL1\3847594.1